Attorney Docket No.

033275-444

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Andreas Kunzler et al.

**Group Art Unit:** 

Application No.: 10/524,889

Examiner:

Filing Date:

February 16, 2005

Confirmation No.: 5886

Title: INTERMETALLIC MATERIAL AND USE OF THIS MATERIAL

## SECOND INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| Sir:                           |  |  |   |
|--------------------------------|--|--|---|
|                                |  | ECOND Inform Inform  | ation Disclosure Statement and accompanying form ion.   |
|                                | The fee of \$180.00 A statement under A statement under § 1.17(p) are also Charge A check in the amo | 37 C.F.R. § 1.97(e) i<br>37 C.F.R. § 1.97(e),<br>enclosed.<br>to Deposit Accou | in 37 C.F.R. § 1.17(p) is also enclosed.  |
| 1.21 tha                       |  | y this paper, and to cr  | any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and redit any overpayment, to Deposit Account No. 02-4800. |
|                                |  |  | Respectfully submitted,   |
| P.O. Bo<br>Alexand<br>(703) 83 | ria, Virginia 22313-1  | 1404   | BUCHANAN INGERSOLL PC  By Patrick C. Reane  |
| Date: N                        | lovember 14, 2005  |  | Registration No. 32,858   |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Patent Application of                          | )                        |
|--|--------------------------|
| Andreas Kunzler et al.                               | )<br>Group Art Unit:     |
| Application No.: 10/524,889                          | )<br>) Examiner:         |
| Filed: February 16, 2005                             | ) Confirmation No.: 5886 |
| For: INTERMETALLIC MATERIAL AND USE OF THIS MATERIAL | )<br>)<br>)<br>)         |

## SECOND INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The documents are being submitted within three (3) months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later. Since these documents are being filed within the time period set forth in 37 C.F.R. § 1.97(b), no fee or statement is required.

The relevance of the non-English documents is their citation and discussion in the present specification.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

By:

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date November 14, 2005

Patrick C. Kean

Registration No. 32,858

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

| ubstitute for form 1449A/PTO & 1449B/PTO |     |     |           | Complete if Known      |                        |   |  |  |
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|  | SE  | CON | ID        | Application Number     | 10/524,889             |   |  |  |
| INFO                                     |     |     | ISCLOSURE | Filing Date            | February 16, 2005      |   |  |  |
| STATEMENT BY APPLICANT                   |     |     | APPLICANT | First Named Inventor   | Andreas Kunzler et al. |   |  |  |
| (use as many sheets as necessary)        |     |     |           | Examiner Name          |                        |   |  |  |
| Sheet                                    | 1 1 | of  | 1         | Attorney Docket Number | 033275-444             | _ |  |  |

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| Examiner<br>Initials            | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |  |  |  |  |
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|                                 |   |  |  |  |  |  |

\*Copy Enclosed

| Examiner  | Date       |  |
|-----------|------------|--|
| Signature | Considered |  |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.